

AMENDMENTS TO BILL NO. 19-032  
(Page and line references are to Bill as Introduced)

Introduced by: Council President Vincenti at  
the request of the County Executive

Legislative Session Day 20-003  
Date: January 21, 2020

**Amendment No. 1**

On page 17, in line 8, strike "05.02.02." and substitute "09.12.53.".

**Amendment Nos. 1 to Bill. No. 19-032**

**Introduced – LSD 20-003 Adopted – LSD 20-004**

**Place on Procedural**

**Layover \_\_\_\_\_ Rejected – LSD \_\_\_\_\_**

**Tabled LSD \_\_\_\_\_ Withdrawn - LSD \_\_\_\_\_**